

Proceedings of the Colo City Council
March 4, 2019

The Colo City Council met in regular session on Monday, March 4, 2019 at City Hall. The meeting was called to order at 7:00 p.m. by Mayor John Wilson. The roll was called showing members present and absent as follows: Present: Geisinger, Otto and Handsaker. Absent: Stoeffler, Spalding

Council member Otto moved to approve the minutes of the February 4, 2019 regular meeting as presented. Council member Geisinger seconded the motion and it passed all ayes.

Receipts Summary: General Fund \$510.00, Road Use Tax Fund \$9471.74, Water Utility Fund \$10269.54 Sewer Utility Fund \$6846.07, Solid Waste Fund \$6052.82, Local Option Sales Tax Fund \$8908.25, Tax Increment Fund \$144.58, Special Revenue Fund \$70.73, Trust and Agency Fund \$300.00.

Council member Otto moved to approve the following claims for payment:

CLAIMS REPORT 3.4.19

VENDOR	REFERENCE	AMOUNT
ALLIANT ENERGY/IPL	UTILITIES	3,475.37
BAKER & TAYLOR	BOOKS	681.9
BENNETT'S SANITATION	Monthly Garbage	3,812.00
CARD SERVICES	LIBRARY SUPPLIES	344.86
CASEY'S GENERAL STORES, INC	FUEL	283.11
CASEY'S HEATING & COOLING	FIRE REPAIRS	297.56
CHELSEA HENZE	BBALL REF	80
COLO POST OFFICE	POSTAGE	476.6
COLO TELEPHONE	TELEPHONE	359.32
COUNTRY LIVING	PERIODICAL	18.19
DAN'S AUTO	REPAIRS	170.36
EFTPS	FED/FICA TAX	3854.18
FAITH VINCENT	BBALL REF	160
FIRE SAFETY USA, INC	FIRE-EQUIPMENT	7,747.50
FRANCIS BOWER	BBALL REF	160
FROHWEIN TIRE INC	REPAIRS	853.22
GATEHOUSE MEDIA	LEGALS	14.08
HAWKEYE TRUCK EQUIPMENT	PLOW REPAIRS	76
HEARTLAND CO-OP	SNOW REMOVAL	3,767.52
I.P.E.R.S	IPERS- REGULAR	2,061.72
INTERSTATE BATTERY CENTER	EQUIPMENT REPAIRS	409.5
DEPARTMENT OF ADMIN. SERVICES	ADMIN FEES	50
IOWA DEPARTMENT OF REVENUE	WATER EXCISE TAX	579
IOWA DOT	SUPPLIES	148.24
IOWA REGIONAL UTILITIES ASSOC.	WATER PURCHASE	5,670.00
KEYSTONE LABORATORIES, INC.	LAB FEES	12.5
LINCOLN NATIONAL LIFE INS CO.	LIFE/DIS/ACCDD	162.68
MASS MUTUAL	DEFERRED COMP	750
MUNN LUMBER	SUPPLIES	105.76
PATTY ROBINSON	NEWSLETTER	100
PEOPLE	PERIODICAL	126.54
STATE WITHHOLDING	STATE WITHHOLDING	968
STEPHEN GRAHAM	MISC	98.6
STORY COUNTY ANIMAL CONTROL	ANIMAL CONTROL	63.5
US BANK EQUIPMENT	OTHER CAPITAL EQUIPMENT	556.06
WASTE MANAGEMENT	RECYCLING	1,044.25
WELLMARK	HEALTH INSURANC	3,491.03

TOTAL ACCOUNTS PAYABLE	42,901.53
PAYROLL CHECKS	14,262.98
***** REPORT TOTAL *****	57,292.13

Council member Handsaker seconded the motion and it passed all ayes.

Fire Chief, Dennis Clatt informed the council that Colo-NESCO Superintendent Jim Walker and other school officials, Clerk Kohlwes and himself are constructing an Emergency Operation Plan along with Keith Morgan from Story County Emergency Management. Calls have been down. A new partnership amongst Story County departments has started. Colo tested it out when having a structure fire where Nevada and Maxwell departments were called out at the same time. Everything worked out smoothly.

Story County Sheriff, Jordan Lenz informed the council calls are down except for cars in the ditch after the blizzard. Discussions on officers writing citations were made. Officer Lenz is gathering more information.

Colo-NESCO Superintendent, Jim Walker discussed the Emergency Operations Plan. Discussions on problems the structures of the school buildings were made. He encouraged all to talk to their legislatures to increase the \$.01 sales tax because it is very beneficial in all schools.

At 7:15 the Mayor declared that this was the time and the place for a public hearing on the city budget for fiscal year ending 6-30-20. There were no comments received and the hearing was closed. Council member Otto introduced and moved the approval of a RESOLUTION ADOPTING BUDGET AND CERTIFICATION OF CITY TAXES FOR FISCAL YEAR BEGINNING JULY 1, 2019 AND ENDING JUNE 30, 2020. Council member Handsaker seconded the motion and it passed with record vote as follows: Ayes: Geisinger, Otto, Handsaker. Nays: None. Whereupon the Mayor declared the motion carried and the resolution was adopted and he gave it 19-3-1 for the record.

Council member Handsaker moved to approve FYE 6-30-19 budget amendment public hearing will be April 1, 2019 at 7:15 p.m. Council member Geisinger seconded the motion and it passed all ayes.

Adam Koester presented to the council of placing some "Tiny Houses" in town. The council thought it was a great idea. Koester is gathering more information.

Discussions on a place to house "Garden to Table" 4-H Club were made. Superintendent Walker, stated the school is wanting to do this as well. Clerk Kohlwes is forwarding the contact information.

Story County Board of Supervisor, Lauris Olson presented to the council that the county would like to be hooked up to something new by spring of 2020. The council informed them sump pump inspections/grout sealing needs to be done to see if it helps lower infiltration into the lagoon.

The housing development was discussed.

There being no further business to come before the meeting, Council member Handsaker moved to adjourn. Council member Geisinger seconded the motion. The motion carried and the meeting adjourned.

John C. Wilson

Mayor

ATTEST: Amy S. Kohlwes

City Clerk